

Office of International Students 326 Penn Street, Room 324 Camden, NJ 08102

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ACADEMIC OFFICIAL'S CERTIFICATION FOR CURRICULAR PRACTICAL TRAINING

Federal regulations permit F-1 students to apply for limited periods of "Curricular Practical Training" (CPT) prior to completion of a course of study. Each application must be accompanied by an employer's offer and an academic official's certification (see below). Additionally, the proposed employment must be an <u>integral</u> part of the student's academic program for which the student will earn academic credit that specifically counts towards his or her degree requirements.

| T | o be completed by student: | | | |
|---|--|---|--|--|
| Name | | Major | | |
| R | Requested Dates for CPT Start Date | e: End Date: (MM/DD/YYYY) (MM/DD | # of Hours per week: /YYYY) | |
| S | ignature of Student: | e of Student: RU ID: | | |
| To | o be completed by academic o | official: | | |
| The student is (check one)an undergraduatein a Master's programin a doctor. The student is expected to complete all <u>degree requirements</u> in (mont is expected to complete/has completed required <u>course work</u> in (mont is expected to complete all the course work in (mont is expected to complete all the course work in (mont is expected to complete) | | (month/year) and | | |
| Th | The employment is part of a control of the employment satisfies an the employment will yield crow the employment is necessary. | nt qualifies for curricular practical tra Cooperative Education program. internship or practicum which is clea ucial data necessary to complete the y for the student to complete a project towards the student's degree require | rly detailed in the catalogue. student's thesis or dissertation. ct for which he or she will receive | |
| Ple | ease complete the following curri | cular details of the practical training | program: | |
| 1. 2. 3. | Number of credits the student v | purse #Title umber of credits the student will earn towards degree requirements from this course: escribe the practical training program the student will undertake and how it will be evaluated: | | |
| Advisor's Signature: | | Date: | Date: | |
| Printed Name: | | Depar | Department: | |
| Title: | | Extens | Extension: | |